

WATERMASTER'S ANNUAL REPORT

From: February 1, 20²² To: January 31, 20²³

Water District No. 36A

Water District Name: Billingsley Creek

Name of Watermaster: Matthew Doperalski

Mailing Address: PO Box 111, Hagerman, ID 83332

RECEIVED

JAN 27 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 36A, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Matthew Doperalski 1/17/2023
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

| WMIS No. | Consumptive Diversion | WD36A Acct | Send Assessment to | 2021 | | 2023 Assmt |
|----------|--|------------|---|---------------|---------|-------------------|
| | | | | 24 -hr sec ft | \$0.20 | (\$) ^a |
| 410001 | Barlogi Ditch | 33 | Barlogi Ditch, c/o Penny Turner | 1114 | 222.80 | 225 |
| 410005 | Bar S Ditch | 7 | Weatherby Springs Lateral Assoc (aka Bar-S) c/o Billy McC | 2036 | 407.20 | 407 |
| 410014 | Big Bend Ditch Lower | 9 | Big Bend Irrigation & Mining Co., c/o Bud Huntley | 8320 | 1664.00 | 1664 |
| 410013 | Big Bend Ditch Upper | 9 | Big Bend Irrigation & Mining Co., c/o Bud Huntley | 6192 | 1238.40 | 1238 |
| 410045 | Big Spring Pipeline | 22 | Big Springs Water Users, c/o Gary Lemmon | 3194 | 638.80 | 639 |
| 1003866 | Billingsley Bay Farms North Meter | 35 | Billingsley Bay Farms, c/o Peter Sturdivant | 9.3 | 1.86 | 225 |
| 1003934 | Billingsley Bay Farms South Meter | 35 | Billingsley Bay Farms, c/o Peter Sturdivant | 0 | 0.00 | 225 |
| 410015 | Brailsford Ditch | 39 | Brailsford Ditch, c/o Ronnie Smith | 4897 | 979.40 | 979 |
| 410003 | Buckeye Ditch | 8 | Buckeye Ditch Co. Inc., c/o Pat Winther | 8889 | 1777.80 | 1778 |
| 410038 | Candy Pipe (Curren Tunnel to vault) | 43 | Peggy Candy | 40.44 | 8.09 | 225 |
| 1001952 | Candy Pump from Sandy Vault | 48 | GW Districts c/o Randall Budge | 36.95 | 7.39 | 225 |
| 410039 | Crandlemire Pipe (from Curren Tunnel) | 12 | Howard Morris | 10.6 | 2.12 | 225 |
| 410004 | Curren Ditch | 6 | Buckeye Farms Inc, c/o Billy McCarthy | 7611 | 1522.20 | 1522 |
| 410006 | EM Bell Ditch | 31 | EM Bell Ditch, c/o Sherri Martinat | 2306 | 461.20 | 461 |
| 410043 | Florence Livestock Spring | 46 | Florence Livestock Spring Users, c/o Jim Herbert | 550 | 110.00 | 225 |
| 410299 | Gridley Island Pipeline | 44 | John LeMoyne | 0 | 0.00 | 0 |
| 410044 | Hagerman Water Users Assn | 25 | Hagerman Water Users Assn, c/o Barbara Ravenscroft | 1208.5 | 241.70 | 242 |
| 410069 | Hoagland Tunnel Ditch | 13 | Mark Bolduc | 558.2 | 111.64 | 225 |
| 410305 | Huitt Spring | 18 | Billingsley Creek Ranch LLC, Florida | 0 | 0.00 | 225 |
| 410017 | Hunt Ditch | 5 | Buckeye Farms Inc, c/o Billy McCarthy | 9798 | 1959.60 | 1960 |
| 410009 | Idaho Power Ditch | 36 | Idaho Power Co., Boise | 2359 | 471.80 | 472 |
| 410022 | Idaho Power Pipe Ditch | 37 | Salmon Falls Land & Livestock | 2999 | 599.80 | 600 |
| 410008 | John Bell Ditch | 40 | John Bell Ditch Assn, c/o Steve Wood | 756.6 | 151.32 | 225 |
| 101173 | Jones Irrigation Pump | 14 | Bill Jones | 818 | 163.60 | 225 |
| 101171 | McFadden Pump | 20 | Thousand Springs State Park | 41.58 | 8.32 | 225 |
| 1001953 | Morris Pump from Sandy Vault | 48 | GW Districts c/o Randall Budge | 10.6 | 2.12 | 225 |
| 410040 | Musser Pipe (Shady Grove) | 11 | Shady Grove Dairy, Gooding | | | 0 |
| 410037 | Musser Pump at Spring Creek | 11 | Shady Grove Dairy, Gooding | 73.43 | 14.69 | 225 |
| 1001954 | Musser Pump from Sandy Vault | 48 | GW Districts c/o Randall Budge (=410040) | 306.02 | 61.20 | 225 |
| 410046 | Norwood Subdivision (Ruby Springs) | 41 | Ruby Springs Water Corp, c/o Shuree Bender | 21.5 | 4.30 | 225 |
| 410010 | Padgett Ditch | 38 | Padgett Ditch Co., c/o Teri Dorchuck | 363.1 | 72.62 | 225 |
| 410062 | Potter Spring | 17 | Billingsley Creek Ranch LLC, Florida | 0 | 0.00 | 225 |
| 101784 | Riley Pumpback | 1 | USFWS, Hagerman | 0 | 0.00 | 225 |
| 410007 | Sands Ditch | 32 | Sands Ditch Water Users, c/o Penny Turner | 8132 | 1626.40 | 1626 |
| 410296 | Sandy Pipeline to Vault (from Sandy Ponds) | 48 | GW Districts c/o Randall Budge | 538.25 | 107.65 | 225 |
| 410302 | Sherman Springs | 23 | Frank Veenstra | 0 | 0.00 | 225 |
| 410074 | Spring Creek Spring Pipe | 28 | Spring Creek Irrigators, c/o Lynn Babington | 27.02 | 5.40 | 225 |
| 410066 | Three Springs pipeline | 47 | Thomas, Peterson, Baker c/o Kent Goodman | 1460 | 292.00 | 292 |
| 1003297 | Waste Water Diversion | 49 | Old Curren Ranch, Hailey | 1115 | 223.00 | 225 |
| 1003298 | Waste Water Diversion-Sands Ditch | 50 | Hagerman Wings Farm LLC, c/o John Shaw | 0 | 0.00 | 0 |
| 1003299 | Waste Water Diversion-Donkey Springs | 50 | Hagerman Wings Farm LLC, c/o John Shaw | 124.1 | 24.82 | 225 |
| 1000588 | Weatherby Springs pipeline | 16 | c/o Bill Jones | 96.865 | 19.37 | 225 |
| TOTAL | | | | 76,013.1 | | \$19,505 |

^a A minimum charge of \$225 has been applied

Water District 36A Non-Consumptive-to-the-System Assessments for 2023 FINAL

| WMIS No. | Non-Consumptive Diversion | WD36A Acct | Send Assessment to | 2021 | 33% | \$0.20 | 2023 Assmt |
|----------|-----------------------------------|------------|---|---------------|------|-------------|-------------------|
| | | | | 24 -hr sec ft | | | (\$) ^a |
| 410018 | Anderson Pond Ditch | 3 | IDF&G, Jerome | 3405 | 1135 | 227.00 | 227 |
| 410073 | Babington (aka Johnson) Hatchery | 27 | Lynn & Kathy Babington | 945.8 | 315 | 63.05 | 225 |
| 410024 | Bickel Lake | 1 | USFWS, Hagerman | 5672 | 1891 | 378.13 | 378 |
| 410011 | Billingsley Bay Hatchery | 35 | Billingsley Bay Farms, c/o Peter Sturdivant | 8241 | 2747 | 549.40 | 549 |
| 410002 | Boyer Ponds | 34 | Matt Doperalski | 4003 | 1334 | 266.87 | 267 |
| 410012 | Branchflower Hydro | 30 | Mike Branchflower, Boise | 15301 | 5100 | 1020.07 | 1020 |
| 410016 | Conyers Ditch | 4 | Russell LeMoyné | 14801 | 4934 | 986.73 | 987 |
| 410047 | Fisheries Development/Billingsley | 29 | Clear Lake Trout Co., Boise | 24000 | 8000 | 1600.00 | 1600 |
| 410048 | Fisheries Development/Springs | 29 | Clear Lake Trout Co., Boise | 3956 | 1319 | 263.73 | 264 |
| 410082 | Florence Spring | 3 | IDF&G, Jerome OMIT | | | | 0 |
| 410019 | Hagerman State Hatchery | 2 | IDF&G, Jerome | 371.9 | 124 | 24.79 | 225 |
| 410087 | Hidden Springs Hatchery | 24 | Aquarius Aquaculture, c/o David Huff | 2981 | 994 | 198.73 | 225 |
| 410070 | Idaho Springs at Big Springs | 21 | Evaqua Farms LLC | 15014 | 5005 | 1000.93 | 1001 |
| 410071 | Idaho Springs at Billingsley | 21 | Evaqua Farms LLC | 8530 | 2843 | 568.67 | 569 |
| 410297 | Idaho Springs at Tupper | 21 | Evaqua Farms LLC | 815.5 | 272 | 54.37 | 225 |
| 410067 | Jones Hatchery | 15 | Bill Jones | 10935 | 3645 | 729.00 | 729 |
| 410023 | Joseph Hydro | 45 | Susan Matthies | 0 | 0 | 0.00 | 225 |
| 410072 | Lee Hatchery | 26 | Evaqua Farms LLC | 925.1 | 308 | 61.67 | 225 |
| 410053 | Main Spring | 1 | USFWS, Hagerman | 4230 | 1410 | 282.00 | 282 |
| 410086 | Oster Lakes State Weir | 3 | IDF&G, Jerome | 2909 | 970 | 193.93 | 225 |
| 410089 | Rangen Hatchery | 10 | GW Districts c/o Randall Budge | 5659 | 1886 | 377.27 | 377 |
| 410041 | Rangen Pipe | 10 | GW Districts c/o Randall Budge | 69.6 | 23 | 4.64 | 225 |
| 410049 | Riley Creek | 1 | USFWS, Hagerman | 1863 | 621 | 124.20 | 225 |
| 410052 | Spring 8 | 1 | USFWS, Hagerman | 657.3 | 219 | 43.82 | 225 |
| 410050 | Spring 10 Tunison | 1 | USFWS, Hagerman | 694.4 | 231 | 46.29 | 225 |
| 410057 | Spring 15 | 1 | USFWS, Hagerman | 1422 | 474 | 94.80 | 225 |
| 410025 | Spring 16 | 1 | USFWS, Hagerman | 5616 | 1872 | 374.40 | 374 |
| 410058 | Spring 17 | 1 | USFWS, Hagerman | 496.2 | 165 | 33.08 | 225 |
| 410298 | Talbott Ponds | 42 | Blind Canyon Aquaranch according to lease | 2503 | 834 | 166.87 | 225 |
| 410065 | Tupper Hatchery | 19 | David Tupper | 435 | 145 | 29.00 | 225 |
| 410020 | Upper Tucker Large Pipe | 2 | IDF&G, Jerome | 17099 | 5700 | 1139.93 | 1140 |
| 410021 | Upper Tucker Small Pipe | 2 | IDF&G, Jerome | 1387 | 462 | 92.47 | 225 |
| TOTAL | | | | 164,937.8 | | | \$13,364 |
| | | | | | | grand total | \$32,869 |

^a A minimum charge of \$225 has been applied

WATER DISTRICT 36A BUDGET SUMMARY

| | <u>2022 Treasurer's Report</u> | | 2023 Budget |
|-------------------------------------|---------------------------------|------------------|-----------------------------------|
| | Adopted | Actual | ADOPTED |
| | (\$0.20/24-h sec ft) | | (\$0.20/24-h sec ft) ^a |
| Beginning Balance (Jan 1) | 4,979.75 | 4,979.75 | 3,758.10 |
| <u>INCOME</u> | | | |
| Previous Year Assessments | 0.00 | 0.00 | 0.00 |
| Current Year Assessments | <u>32,115.00</u> | <u>31,914.00</u> | <u>32,869.00</u> |
| Total | \$ 37,094.75 | \$ 36,893.75 | \$ 36,627.10 |
| <u>EXPENSES</u> | | | |
| Water Master Wages | \$26,750.00 | \$26,750.00 | 27,500.00 |
| Secretary/Treasurer Wages | 2,000.00 | 2,000.00 | 2,500.00 |
| State Insurance Fund | 1,203.00 | 1,552.00 | 1,800.00 |
| Federal Withholding (WD only) | 2,200.00 | 2,199.40 | 2,295.00 |
| Office Expenses | 200.00 | 249.25 | 200.00 ^b |
| Room Rent | 135.00 | 135.00 | 135.00 |
| Computer/Office Rent | 250.00 | 250.00 | 250.00 |
| Mileage (Water Master) ^c | 100.00 | 0.00 | 100.00 |
| Contingency | <u>4,256.75</u> | <u>0.00</u> | <u>1,847.10^d</u> |
| Total Expenses | \$ 37,094.75 | \$ 33,135.65 | \$ 36,627.10 |
| Ending Balance (Dec 31) | 0.00 | \$ 3,758.10 | 0.00 |
| <i>Budget Period</i> | <i>01/01/2022 to 12/31/2022</i> | | <i>01/01/2023 to 12/31/2023</i> |

^a **The minimum** assessment per diversion will be \$225 in 2023.

^b **2023 Office Expenses** category is intended for typical office expenses such as administrative fees, audit, PO Box rental, postage, paper, ink, envelopes, etc.

^c **Mileage** paid to Water Master for travel associated with subpoenaed testimony at mitigation hearings and depositions in Twin Falls and Boise.

^d **2023 Contingency** category is intended for unexpected expenses. Unused funds will carry over to 2024.

WATER DISTRICT BUDGET

FISCAL YEAR 20 23

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 36A

Water District Name (Stream/Source): Billingsley Creek

Watermaster: Matt Doperalski

Annual Meeting Secretary: Linda Lemmon

Annual Meeting Secretary Address: PO Box 295, Hagerman, ID 83332

Annual Meeting Secretary Telephone/Email: (208) 837-4808 wd36a@northrim.net

Please check the appropriate box regarding the collection of water district funds.

☒ The water district collects its own funds.

☐ _____ County is designated to collect the water district funds.
(County name)

☒ **A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.**

As the appointed watermaster of water district no. 36A, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Matthew J. Doperalski

Watermaster printed name


Watermaster signature

01/17/23

Date

TREASURER STATEMENT OF FINANCIAL AFFAIRS

TO: Idaho Department of Water Resources

FROM: Treasurer of Water District No. 36A Water District Name: Billingsley Creek

It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. (§ 42-619, Idaho Code)

An audit of the financial affairs of the district shall be made as required in § 67-450B, Idaho Code. A certified copy of the audit shall be filed with the director of the department of water resources following the audit. (§ 42-619, Idaho Code)

I, Linda Lemmon, appointed treasurer of Water District No. 36A, hereby submit the attached statement(s) for the district. These statement(s) document and account for all water district assets and finances including accounts receivable, accounts received, and monies disbursed on behalf of the district.

Please check the appropriate box

- ☒ Attached is a Statement of Financial Affairs of the district.
- ☐ Attached is a Statement of Financial Affairs and certified copy of the audit as required by § 67-450B, Idaho Code

I hereby certify that the attachment(s) noted above are true and correct copies of the required statement(s) for Fiscal Year 2022.

Linda Lemmon 01/17/23
Treasurer signature Date

PO Box 295, Hagerman, ID 83332 (208) 837-4808 wd36a@northrim.net
Address Telephone E-Mail